

GLOUCESTER COUNTY 4-H PUMPKIN CHUNKIN'

SEPTEMBER 30, 2017

RAIN DATE 10/1/17



LETS MAKE 2016 FURTHER AND BETTER

GENERAL RULES

- **Open To All** – School, Work, Families, Neighbors, Friends. Make Up Your Team Be Creative!!!
- Entry fee is Non-Parashible Food Item Donation For Gloucester County 4-H Fights Hunger Food Drive
- Teams must design and build a machine to launch pumpkins at targets
- Open to ALL ages, as simple or complex as you'd like
- Machines will be inspected prior to competition and any safety concerns must be fixed and approved on site
- **Air canons and surgical tubing are prohibited**
- Longest distance total of 3 shots per team, with bonus points for hitting targets in the field



GENERAL RULES CONT'D

- Pumpkins are 4-6 pounds and cannot be altered in any way
- Each team is allowed 3 shots. Teams take 1 shot at a time.
- A point system will determine the top three teams. These teams will advance to the final round with three shots each
- Practice Shots Can Be Made Up To ½ Hour Before Event Starts.
- **Only Team Members & Approved Support Staff Are To Be In Chunkin Area!!!**
- The Team Captain will be the main contact for correspondence, They need to be reachable in case of rain or other event information/changes.



EVENT LOGISTICS

- Pumpkin Chunkin' takes place on Saturday September 30th at Gloucester County 4-H Fairgrounds in the Main Arena alternate area on the grounds, if there is a large turnout
- Pumpkin launching begins at 7:00PM
- Teams must arrive **EARLY** and set up between 3:00PM and 5:00PM



275 Bridgeton Pike Mullica Hill, NJ 08062



IF YOU WOULD LIKE TO PARTICIPATE...

- Please email Melanie at melanielh24@icloud.com or 586-557-5068 or 4-H Office 856-307-6450 x3 for questions. Registration form is the last page of the packet or you can pick one up at the 4-H Association's T-shirt Booth at the 4-H Fair & Peach Festival July 27th – 30th.
- The Forms can be emailed, or mailed. If you'd like to fax call for a fax number.

Register Early!!

A T-Shirt Will Be Provided FREE To All Team Members For Teams That Sign Up By September 1st. Include The Names & Size For Each member.

No Guaranties If You Do Not Pre-Register

HOPE TO SEE YOU THERE!!!





Samples Of Machines
Courtesy of Rowan Univ. ASME
&
Our 2016 Chunkers



**4th Annual
I Came, I Saw, I Chunked**



**2017 Gloucester County
4-H  Fall Festival**

Mail Forms:

Gloucester County 4-H Association
1200 N. Delsea Dr. Bldg A.
Clayton, NJ 08312-1095
Or Email: melanielh24@icloud.com

Registration Form

Team Name	School/Family/Organization

Team Member's Name	Shirt Size (M/L/XL)

Team Captain & Contact Info
Name
Phone
Email

